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Counsel for Defendants

**UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

AMERICAN FEDERATION OF
GOVERNMENT EMPLOYEES, *et al.*

Plaintiffs,

V.

DONALD J. TRUMP, in his official capacity as President of the United States, *et al.*,

Defendants.

Case No. 3:25-cv-03698-SI

NOTICE OF SUBMISSION OF DECLARATION

1 Defendants respectfully submit the attached Second Declaration of Daniel Holler, Deputy
2 Chief of Staff to the Secretary of State, to address Plaintiffs' Response to Defendants' Notice of
3 Compliance, ECF No. 160, and the declarations and exhibits attached thereto.
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1 Dated: June 13, 2025

Respectfully submitted,

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